



Freedom Valley School, Bardoli

(ACADEMIC SESSION-2025-26)

PERIODIC TEST- II

SYLLABUS, PAPER PATTERN, DATE-SHEET

CLASS-XII Com.



Dear Parents,

Greeting from Freedom Valley School,

"Education is not the learning of facts, but the training of the mind to think." – Albert Einstein."

Kindly note that, as per the school calendar, **Periodic Test-II** for Classes **XI to XII** will commence from **15th September 2025**.

We understand that you are eager for your child to perform well. Let us work together to encourage and guide them to prepare sincerely for these examinations.

We request you to go through the examination details carefully and extend your support to ensure your child's success.

SN.	SUBJECT & EXAM DATE	CHAPTERS/TOPICS	PAPER PATTERN
1.	Accountancy 15.09.2025 (Monday)	Book-1 Ch-1-Fundamental of partnership. Ch-2-Goodwill Ch-3-Change in profit sharing ratio. Ch-4-Admission of Partner. Ch-5-Retirement of Partner. Ch-6-Death of Partner. Ch-7-Dissolution of Partnership firm.	Section –A Que.-1 to 20- (20 Que.-1 Marks each = 20M) These can be in the form of MCQ, Case Based Questions, Source Based Questions, Fill in the blank, true and false with reason, one word or one sentence questions, etc. Section –B Que. 21 to 26- (6 Que.- 3 Marks each = 18M) Que. 27 to 29- (3 Que.- 4 Marks each = 12M) Que. 30 to 34- (5 Que.- 6 Marks each = 30M) Total marks = 80 Marks
2.	English 16.09.2025 (Tuesday)	Flamingo 1. The Last Lesson 2. Lost Spring 3. Deep Water 4. The Rattrap 5. My Mother at Sixty-Six 6. Keeping Quiet 7. A Thing of Beauty Vistas 1.The Third Level 2.The Tiger King 3.Journey to the End of the Earth Section B 1. Notice 2. Forma Letter 3. Invitation Writing	SECTION A – READING SKILLS (22 M) Q.1. Discursive Unseen Passage (12 M) Q.2. Case Based Factual Passage (10 M) SECTION B: GRAMMAR & CREATIVE WRITING SKILLS (13 M) Q.3. One out of Two Notice Writing - 50 Words (4M) Q. 4. One out of Two – Invitation Writing - 50 Words (4M) Q. 5. One out of Two – Letter Writing – 120-150 Words (5M) SECTION C LITERATURE TEXT BOOK & SUPPLEMENTARY READING TEXT -45 M) Q. 6. One extract out of two – Flamingo Poetry (6 M) Q. 7. One extract out of two – Vistas (5 M) Q. 8. One extract out of two – Flamingo Prose (6 M) Q. 9. Six out of Seven from Flamingo (40 to 50 words) (6x2=12M) Q. 10. Three out of Four from Vistas (40 to 50 words) (3x2=6M) Q. 11. One out of Two questions from Hornbill (100 to 150 words) (1x5=5M) Q.12. One out of Two questions from Snapshots (100 to 150 words) (1x5=5M) Total marks = 80 Marks

3.	Business Studies 17.09.2025 (Wednesday)	<u>Part-1</u> Ch.1 Nature and Significance of Management Ch.2 Principles of Management Ch.3.Business Environment Ch.4.Planning Ch.5.Organising Ch.6.Staffing Ch.7 Directing <u>Part-2</u> Ch.11.Marketing Management	Q-01 to Q-20 (1 x 20)1mark each = 20Marks Q-21 to Q-24 (3 x 4) 3marks each = 12 Marks Q-25 to Q-30 (4 x 6) 4 marks each = 24Marks Q-31 to Q-34 (6 x 4) 6marks each = 24Marks Total marks = 80 Marks
4.	Computer Science 18.09.2025 (Thursday)	Ch-1 Python Revision Tour Ch-2 Python Revision Tour- II Ch-3 Working with Functions Ch-5 File Handling Ch-6 Data Handling Ch-7 Data Structure- I Ch-8 Computer Networks - I Ch-09 Computer Networks - II Ch-10 Relational Databases Ch-11 Simple Queries in SQL Ch-12 Table Creation and Data Manipulation Commands	<u>Section A</u> Q-1 Answer the following questions. (1*21=21marks) <u>Section B</u> Q-2 Answer the following questions. (2*7=14 Marks) <u>Section C</u> Q-3 Answer the following questions. (3*3=09 Marks) <u>Section D</u> Q-4 Answer the following questions. (4*4=16 Marks) <u>Section E</u> Q-5 Answer the following questions. (5*2=10 Marks) Total marks = 70 Marks
5.	Entrepreneurship 18.09.2025 (Thursday)	Ch.-1-Entrepreneurial Opportunity Ch.-2- Entrepreneurial Planning Ch.-3-Enterprise Marketing Ch.-4-Enterprise Growth Strategies	Section A Multiple choice questions (1x18)1mark each =18 Marks Section B - 2 marks each; (2x6) =12 Marks Section C - 3 marks each; (3x5) =15 Marks Section D - 5 marks each; (5x5) =25 Marks Total marks = 70 Marks

6.	Physical Education 18.09.2025 (Thursday)	Ch-1- Management of sporting events Ch-2-Children & women in sports Ch-3-Yoga as preventive measure for lifestyle disease Ch-4- CWSN Ch-5- Sports nutrition Ch-6 -Test & measurement	Section A : 1 * 18 = 18 Section B : 2* 05 = 10 Section C : 3* 05 = 15 Section D : 4* 03 = 12 Section E : 5* 03 = 15 Total marks = 70 Marks
7.	Economics 19.09.2025 (Friday)	<u>Book-1- Indian Economic Development</u> Ch-1- Indian Economy on the eve of Independence. Ch-2- Indian Economy (1950-1990) Ch-3- LPG- An Appraisal Ch-4- Human Capital Formation. Ch-5- Rural Development Ch-6- Employment Ch-7-Environment and sustainable development. Ch-8- Comparative Development-India, china and Pakistan <u>Book-2 -Macro-Economics</u> Ch-1-Circular Flow of Income. Ch-2-Basic Concept of Macroeconomics. Ch-5- Money. Ch-6- Banking. Ch-7-Aggregate Demand	<u>Section –A</u> Que.-1 to 20-(20 Que.- 1 Marks each = 20M) These can be in the form of MCQ, Case Based Questions, Source Based Questions, Fill in the blank, true and false with reason, one word or one sentence questions, etc. <u>Section –B</u> Que. 21 to 25- (4 Que.- 3 Marks each = 12M) Que. 26 to 29- (6 Que.- 4 Marks each = 24M) Que. 30 to 34- (4 Que.- 6 Marks each = 24M) Total marks = 80 Marks

Principal
Freedom Valley School